

Exhibitor Contract

Show Hours

- **THURSDAY, SEPTEMBER 8**
Noon – 5 p.m. CST
- **FRIDAY, SEPTEMBER 9**
8 a.m. – 5 p.m. CST
- **SATURDAY, SEPTEMBER 10**
8 a.m. – 1 p.m. CST

Pre-Register and Save!

\$10 Early Admission

\$15 Admission at the Gate

Covers All Three Days! Kids under 18 FREE!

Kickoff Event

Co-Sponsored By:



- Thursday, Sept. 8
6 pm – 9 pm CST
- Resch Expo Mezzanine
- Packer Alumni Ahman Green
- Register Early! Limited Capacity
- \$30 Per Person
- Everyone Welcome!



September 8-10, 2022

Resch Complex

840 Armed Forces Drive • Green Bay, WI

Registration Opens May 9 at 8:00 a.m. CST

No Contracts Accepted Before May 9





SAMPLE - PLEASE USE EXACT VERBIAGE BELOW

CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 1

DATE (MM/DD/YYYY)
1/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
	PHONE (A/C, NO, EXT):	FAX (A/C, NO):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	NAIC #	
	INSURER A:	
	INSURER B:	
INSURED	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 18739522

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE CERTIFICATE HOLDER NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY OTHER COVERS.

INSR LTR	TYPE OF INSURANCE	ADD'L INSRD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				1/1/2022	1/1/2023	EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

GLTPA is included as an additional insured for the Great Lakes Logging & Heavy Equipment Expo September 8, 9, 10, 2022.

CERTIFICATE HOLDER

Great Lakes Timber Professionals Association (GLTPA)
PO Box 1278
Rhineland, WI 54501

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

76TH GREAT LAKES LOGGING & HEAVY EQUIPMENT EXPO BOOTH

Official Rules and Regulations

EXHIBITOR REGULATIONS

1. All exhibitors in Green Bay must comply with these regulations. The Great Lakes Timber Professionals Association produces and manages this exposition and is herein after referred to in this document as **Show Management**.
2. **NO Carts – Exhibitors will NOT be allowed to utilize golf carts or other motorized multi-purpose vehicles during event hours.**
3. **NO Alcohol - Exhibitors are not allowed to sell or give away food or beverages. Any exhibitor providing alcohol to attendees will be subject to law enforcement or forfeiture of booth based on Show Management discretion.**
4. **Show Dates: Thursday, Friday & Saturday - September 8, 9, 10, 2022**
Location: Green Bay, WI **Outdoor Exhibits:** Resch Plaza, Red, Silver and Blue Lots
Indoor Exhibits: Resch Center & Resch Expo
5. **Setup Hours:**

Tuesday, September 6, 2022	1:00 p.m. - 5:00 p.m.
Wednesday, September 7, 2022	8:00 a.m. - 5:00 p.m.
Thursday, September 8, 2022	8:00 a.m. - 11:00 a.m.
Show Hours: Thursday, September 8, 2022	12:00 p.m. - 5:00 p.m.
Friday, September 9, 2022	8:00 a.m. - 5:00 p.m.
Saturday, September 10, 2022	8:00 a.m. - 1:00 p.m.

All Times Are Central Standard Time

Exhibitor agrees to have completed set-up by 11:00 a.m. on Thursday, September 8, 2022. From 11 a.m. September 8, 2022 through 1:00 p.m. September 10, 2022, there will be absolutely no driving of vehicles in and out of the show areas. If you need assistance in getting things from your vehicle to your display area, contact Show Management for assistance.

Dismantle Hours: Booths must be dismantled between 1:00 p.m. and 11:00 p.m. on Saturday, September 10, 2022. ALL equipment and materials WILL BE REMOVED by 11:30 p.m. Saturday, September 10, 2022. (Arrangements may be made, after dismantle hours, to stage equipment by contacting show management.) You will not be allowed to dismantle your booth prior to 1:00 p.m. Security has been instructed not to allow removal of booth structure or contents before such time.

Indoor Resch Expo exhibitors must work with Show Management and follow a scheduled time(s) for staging and placement of equipment and materials in the Resch Expo display areas. Due to the layout of the display areas in the Resch Expo space, and the nature of the equipment on display, a setup and tear down schedule is important for safety and efficiency. Contact Show Management with questions on special needs.

All blades, tracks, and any type of hydraulic devices making contact with concrete and blacktop must have an exhibitor supplied plywood barrier. All tracked machinery will have to be walked in place with an appropriate barrier between track and concrete and blacktop. Any damage that occurs in your booth area in regards to the above mentioned will be your responsibility.
6. Please include a copy of your **Certificate of Insurance**, naming GLTPA as a second insured for the dates of September 8-10, 2022, with your signed contract.
7. **Show Management reserves the right to relocate exhibitors or adjust floor plan to accommodate the best interests of the Expo.**
8. Subletting of booths is not allowed.
9. No exhibit performance or event presented at the Expo may be photographed, videotaped, broadcast, or recorded for commercial use without the express written consent of Show Management.
10. Exhibitors may not distribute, or permit to be distributed, any advertising materials, literature, souvenir items, or promotional materials, in or about the exhibit area except within the confines of its own reserved space.
11. Security will be provided from initial setup until final tear down. Show Management shall not be held responsible for the loss of any material by any cause and urges exhibitors to exercise normal precautions to discourage loss due to theft or any other cause. Show Management does not assume any responsibility for goods delivered to the exhibit areas or left in the exhibit areas at any time. Exhibitors are encouraged to insure any exhibit property against such losses.
12. Show Management reserves the right to remove any product it feels is not in keeping with the spirit of the Expo.

13. Show Management reserves the right to regulate and/or restrict exhibits to what it believes to be a reasonable noise level. No music shall be allowed in or as part of any exhibit.
14. Prohibited displays: No live animals, reptiles, birds, rodents, fish, or insects may be used as part of any exhibit.
15. Show Management is very sensitive to the time, effort, and cost contributed to the success of the Expo by exhibitors and therefore expressly forbids the solicitation of goods or services, distribution of literature, promotional items, or souvenirs by anyone other than bona fide exhibitors. Please report any violations of this rule to Show Management so that appropriate action may be taken.
16. **The exhibitor is responsible for all damage to any property caused by exhibitor personnel.** Care should be taken to avoid damage to the surfaces of the display areas. Protective barriers are required. Removal of excess debris such as landscape and other material is the responsibility of the exhibitor unless other arrangements are made. GLTPA Show Management should be notified.
17. Each exhibitor is responsible for obtaining all necessary licenses and permits to use photographs or other copyrighted material in the exhibitor's booth or display. No exhibitor will be permitted to incorporate such items into a booth or display without first presenting to Show Management proof satisfactory that the exhibitor has, or does not need, a license to use such materials.
18. Exhibitors must conform to standard fire codes of Brown County. Combustible materials or explosives are not permitted in or around the exhibit areas without written permission from Show Management. Electrical equipment and wiring require evidence of testing and approval by a nationally recognized testing laboratory, and must conform to established electrical codes and regulations. Sharing of electrical power is prohibited. Personal generators may be used for outdoor exhibits only.
19. Smoking is not allowed within the perimeter of the event.
20. Should any unforeseen event render the fulfillment of this agreement impossible, the parties shall mutually amend or terminate the agreement at the option of Show Management. The exhibitor hereby waives any claim against Show Management for damages or compensation. No monies will be returned to the exhibitor should the dates or location of the show be changed by Show Management, but the exhibitor will be assigned space, which the exhibitor agrees to use under these same rules and regulations. Show Management shall not be financially liable in the event the show is interrupted, cancelled, moved, or has dates changed, except as provided herein.
21. Show Management shall not be responsible for any damage or injury that may happen to the exhibitor or its agents, servants, employees, or property from any cause, except gross negligence or willful misconduct of Show Management, its employees, servants, or agents, arising out of Show Management's duties and responsibilities under this agreement. The exhibitor releases Show Management, its directors, officers, agents, employees, and/or servants from any claims for such loss, damage, or injury. Exhibitor, on behalf of itself, its agents and employees, agrees to protect, indemnify, and hold harmless the Lessor, its agents and employees from all costs, losses, damages, and expenses, including court costs, attorney's fees and other costs of litigation arising out of or from any occurrence or accident in connection with the use by exhibitor of its exhibition space or general grounds. Exhibitor must agree to comply with all OSHA regulations.
22. Exhibitor shall be bound by these rules and regulations and by such additional rules and regulations, which may be established by Show Management. Show Management shall have the power to adopt and enforce all show rules and regulations and its decision on those matters shall be final. Any matters not covered here shall be subject to the final judgement and decision of Show Management. Any violation by the exhibitor of any of the terms and conditions herein shall subject the exhibitor to cancellation of the agreement to occupy exhibit space and the forfeiture of any monies paid. Show Management shall have the right to take possession of the exhibitor's space, remove all persons and property, and hold the exhibitor accountable for all risks and expenses incurred in such removal.
23. The person contracting for exhibit space shall be deemed the official representative of the exhibitor and shall have the authority to act on behalf of the exhibitor in all matters relating to the show.
24. Please be aware that you are liable for any and all tax liability to any and all government agencies as a result of activities carried out in conjunction with this event. The show producer, facility management, and sponsoring organization are not and will not be liable for such amounts.
25. Specific parking lots will be reserved for exhibitors.
26. **Indoor display vehicles must comply with International and NFPA fire codes in that batteries are disconnected, fuel tanks do not exceed 5 gallon or 1/4 tank, fuel tanks and openings are sealed. Fueling and defueling indoors is prohibited.**

76TH GREAT LAKES LOGGING & HEAVY EQUIPMENT EXPO BOOTH

Official Rules and Regulations (CONTINUED)

DISPLAY RULES AND REGULATIONS

Indoor Resch Center Booth: (10' x 10')*

Indoor Resch Expo Booth: (Premium 10' x 10', 25' x 25', 30' x 50')**

*** Indoor Resch Expo display area must not exceed 7,500 square feet and must not cross aisles.*

Outdoor Premium Booth: (30' x 50')*

Outdoor Blue Lot: (25' x 25', 20' x 40', 20' x 50')*

Outdoor Silver Lot & Red Lot Demo Booth: (25' x 40', 30' x 50')*

** No square foot limits for Indoor Resch Center or Outdoor display areas.*

Height: Exhibit fixtures, components, and identification signs will be permitted to a maximum height of 8' 3". If a portion of an exhibit booth extends above 8' 3" high, the exhibit booth background will detract from the overall impact of the exhibit directly behind that booth, regardless of how the offending exhibit is finished.

Depth: All display fixtures over 4 feet in height and placed within 10 lineal feet of an adjoining exhibit must be confined to that area of the exhibitor's space which is at least 6 feet from the aisle line. Each exhibitor is entitled to a reasonable sight line from the aisle regardless of the size of the exhibit. Exhibitors with larger spaces - 40 lineal feet or more - should be able to effectively use as much of the total floor space as possible, as long as they do not interfere with the rights of others. The limitation on display fixtures over 4 feet and within 10 lineal feet of a neighboring exhibit is intended to accomplish both of these aims.

76TH GREAT LAKES LOGGING & HEAVY EQUIPMENT EXPO

At-A-Glance Information

EXHIBITOR CHECKLIST:

☐ **COMPLETED CONTRACT** returned with full payment:
Mail with check payable to : GLTPA, Attn: Logging EXPO, P.O. Box 1278,
Rhineland, WI 54501 or Fax with credit card information, Fax: 715-304-2871

☐ **COPY OF 2022 INSURANCE CERTIFICATE**
Insurance must name "Great Lakes Timber Professionals Association" as an
additional insured for the Great Lakes Logging & Heavy Equipment Expo,
September 8- 10, 2022. (See example on page 2 of this contract).

☐ **ADDITIONAL SUPPLIES AND LUNCH**
Options ordered through PMI Portal link on www.gltpa.org. Price increases will
be effective 8/26/2022. Portal closes 9/2/2022.

ADDITIONAL THINGS TO CONSIDER:

- 1) Purchase your Kickoff Tickets – see the details on page 10 .
- 2) Purchase your ad in the Official Expo Guide today! Expo Guide will be handed out to attendees at the event. This is your chance to let customers know you'll be at the event and where they can find you! See page 11 for details.
- 3) Sponsorship Opportunities are available – See page 12 for details.

THINGS TO KNOW FOR 2022:

- **COVID 19:** Exhibitors are required to follow local and venue Covid-19 safety recommendations.
- **BOOTH SPACE:** Booth space will be confirmed when payment is received. 100% of the exhibit fee must accompany this completed contract. You may reserve booth space by calling the GLTPA office. Your booth will be held for one week and confirmed when payment is received in full. Reservations will be made on a first-come, first-served basis. In Resch Expo, display area must not exceed 7,500 square feet, and must not cross aisles. No square footage limits for Resch Center or outdoor display areas. Exhibitors in the Resch Expo must work with Show Management and follow a scheduled time(s) for staging and placement of equipment and materials in the Resch Expo display areas.
- **CONCRETE & BLACKTOPPED AREA:** There will be absolutely no staking of tents on concrete or blacktopped areas. All blades, tracks and any type of hydraulic devices making contact with the concrete or blacktop must have an exhibitor supplied plywood barrier. All tracked machinery will have to be walked in place with an appropriate barrier between track and concrete or blacktop. All marking must be made with gaff tape or removeable chalk. Any damage that occurs in your booth area in regards to the above mentioned will be the exhibitor's responsibility. Care should be taken to avoid damage to the surfaces of the display areas. Protective barriers are required under landscape and other materials. Removal of excess debris such as landscape and other material is

the responsibility of the exhibitor unless other arrangements are made. GLTPA Show Management should be notified.

- **TENT RENTALS:** You may contact the following outdoor rental companies:
PMI Entertainment Group
Katie Groth
katie.groth@pmiwi.com
920-405-1161
- **NO EARLY TEARDOWN:** Exhibitors will not be allowed to dismantle booths prior to 1:00 p.m. on Saturday, September 10, 2022. Security has been instructed not to allow removal of booth structure or contents before such time.
- **NO CARTS:** Exhibitors will NOT be allowed to utilize golf carts, ATV's or other motorized multi-purpose vehicles during event hours.
- **NO ALCOHOL:** Exhibitors are not allowed to sell or give away food or beverages. Any exhibitor providing alcohol to attendees will be subject to law enforcement or forfeiture of booth based on Show Management discretion.
- **LIVE DEMONSTRATIONS:** Additional opportunities for exhibitors to display low-impact demonstrations which are not allocated to the Demonstration & Processing Area, (Red and Silver Lots) are available. Please contact the Logging Expo Safety Committee at 715-304-2871 or laurie@gltpa.org to submit a proposal for a live equipment demonstration.
- **INDOOR DISPLAY VEHICLES:** Must comply with International and NFPA fire codes in that batteries are disconnected, fuel tanks do not exceed 5 gallon or 1/4 tank, fuel tanks and openings are sealed. Fueling and defueling indoors is prohibited.
- **FIREWOOD OR LUMBER:** All exhibitors producing firewood or lumber should notify GLTPA staff of any arrangements to remove product from the grounds prior to leaving the Expo. Notification will help eliminate scavenging.
- **SHIPPING INFORMATION:** Single lifts with a maximum lifting capacity of 10,000 lbs are available. Any exhibitor shipping over 10,000 lbs. must make arrangements for prior to arrival. There will be absolutely no double lifts made by our machinery. Items will not be accepted prior to August 31, 2022.

Shipping address is: Resch Expo
840 Armed Forces Drive
Green Bay, WI 54304
Hold for: Your Company Name, Booth #
Great Lakes Logging Expo, Sept. 8, 2022

- **ENTRANCE & PARKING:** \$8.00 per day, per vehicle on show days only. Specific parking lots will be reserved for exhibitors.
- **LODGING:** Please contact Patti Drabes (Email: patti@greenbay.com) at Discover Green Bay, www.greenbay.com, or by phone 888-867-3342.
- **EXHIBITOR LOUNGE:** Located in the Resch Center and Resch Expo facilities; open daily.

Exhibitor Registration

EXHIBITOR INFORMATION

Company Name (As you wish it to appear on marketing materials): _____

Contact Person: _____

Address Where Name Badges Should Be Sent: _____

City/State/Zip: _____ Phone: _____ Email: _____

Billing Information (If Different Than Above):

Company Name: _____

Contact Person: _____

Address: _____

City/State/Zip: _____ Phone: _____ Email: _____

BOOTH INFORMATION AND FEES

AMOUNT

Indoor Resch Center	_____ (10' x 10')**	x	\$640 per booth	=	_____	\$ _____
Indoor Resch Expo	_____ (10' x 10' Premium)**	x	\$750 per booth	=	_____	\$ _____
	_____ (25' x 25')*	x	\$845 per booth	=	_____	\$ _____
	_____ (30' x 50')*	x	\$2,025 per booth	=	_____	\$ _____

* Maximum of 7,500 square feet. May not cross aisles.

** All 10'x10' indoor booths include pipe and drape, 1 table and 2 chairs. **Please notify us if any of this is not needed. Electricity, additional tables and chairs or other options MUST be ordered through PMI Portal link on www.gltpa.org website. If supplies are needed or removed at event, higher rates will apply through PMI Group.**

Outdoor Booth	_____ (25' x 25' Blue Lot)	x	\$530 per booth	=	_____	\$ _____
	_____ (20' x 40' Blue Lot)	x	\$680 per booth	=	_____	\$ _____
	_____ (20' x 50' Blue Lot)	x	\$850 per booth	=	_____	\$ _____
	_____ (25' x 40' Red or Silver Demo)	x	\$850 per booth	=	_____	\$ _____
	_____ (30' x 50' Red or Silver Demo)	x	\$1,275 per booth	=	_____	\$ _____
	_____ (30' x 50' Premium Display)	x	\$2,025 per booth	=	_____	\$ _____

Booth(s) Request (First come, first served)

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Product/Service Which You Would NOT Like to be Near _____

WOOD INFORMATION AND FEES

Pulpwood (Not Lumber Quality) _____ x \$85 per cord = _____ \$ _____

Logs for Sawlogs (Special order from Krueger Lumber)

larry@kruegerlumber.com, or 920-775-4264

All exhibitors using pulp or logs for live demonstration during the event must notify GLTPA of their arrangements for the wood after the Expo or before August 26, 2022.

PARKING INFORMATION AND FEES

_____ Number of vehicles x _____ Number of Days x \$8.00 = _____ \$ _____

(For example: 3 vehicles x 3 days x 8.00 = \$72.00) Parking passes, if purchased prior to the event, will be mailed with name badges to you in August 2022.

KICKOFF EVENT FEES

_____ Number of tickets x \$30.00 per person = _____ \$ _____

☐ My company is interested in donating an item(s) for the Kickoff Event Bucket Raffle, please contact me with details.

(Continued on Back Side)



LOG A LOAD INFORMATION AND FEES

☐ I would like to donate \$30.00 ☐ \$60.00 ☐ \$90.00 ☐ Other Amount _____ \$ _____

to the Log A Load for Kids® program. I understand my company name will be listed on a poster if my contract is received by August 1, 2022.

PRODUCT OR SERVICE YOU PROVIDE (Check All That Apply)

- ☐ Association and/or Educational ☐ Chainsaws & Accessories (Brands): _____ ☐ Chippers/Debarkers/Splitters: _____
☐ Construction Equipment (Brands): _____ ☐ Forestry Equipment (Brands): _____ ☐ Fuel/Oil (Brands): _____
☐ Equipment Attachments (Types): _____ ☐ Professional Service (Type): _____ ☐ Publication (Name): _____
☐ Sawmills and/or Firewood ☐ Service, Supplies and/or Parts ☐ Trucks, Trailers, and/or Parts (Brands): _____
☐ Other: _____

SPONSORSHIP LEVELS AND FEES (See Page 12 for Details)

- ☐ Gold, \$600 or more ☐ Silver, \$400 – \$599 ☐ Bronze, \$200 – \$399 \$ _____
☐ Golf Cart, \$250 per cart * Does not entitle you to golf cart usage * \$ _____
☐ Signage Board, \$150 per sign \$ _____

ADVERTISING

Include my company logo and website link on Exhibitor List on the GLTPA website \$25.00 \$ _____

Our website address is: _____ (All exhibitors receive a listing of their company info and booth number at no charge.)

EXHIBITOR ATTENDEE REGISTRATION AND FEES

Exhibitors receive 1 FREE attendee registration per booth. IF you are a GLTPA member you receive at least one free registration with your membership. Please take this into consideration when registering attendees and contact GLTPA if you have questions. Please complete the chart below to register your exhibitor attendees. Attach separate list for additional names, if needed. *For example, if you are registering 5 attendees, have purchased 2 booths, and receive 2 free registrations with your GLTPA membership you would check the box next to "Free with Booth Purchase" for 2 attendees, check the box next to "Free with GLTPA Membership" for 2 attendees, and check the box next to "\$10 Additional Exhibitor Attendee" for 1 attendee. The cost for registration in this scenario would be \$10.*

FIRST NAME	LAST NAME	COMPANY	REGISTRATION TYPE	AMOUNT
			<input type="checkbox"/> Free w/ Booth Purchase	\$ 0.00
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			Total Exhibitor Attendee Registration	\$ _____

I have read the show rules and I agree to abide by all terms, condition, rules, and regulations established by the Great Lakes Timber Professionals Association. NO REFUNDS WILL BE GIVEN AFTER AUGUST 1, 2022. There will be a **LATE FEE** of \$50.00 PER BOOTH AFTER AUGUST 1, 2022.

TOTAL AMOUNT OF PAYMENT DUE \$ _____

Authorized Signature _____ Date _____

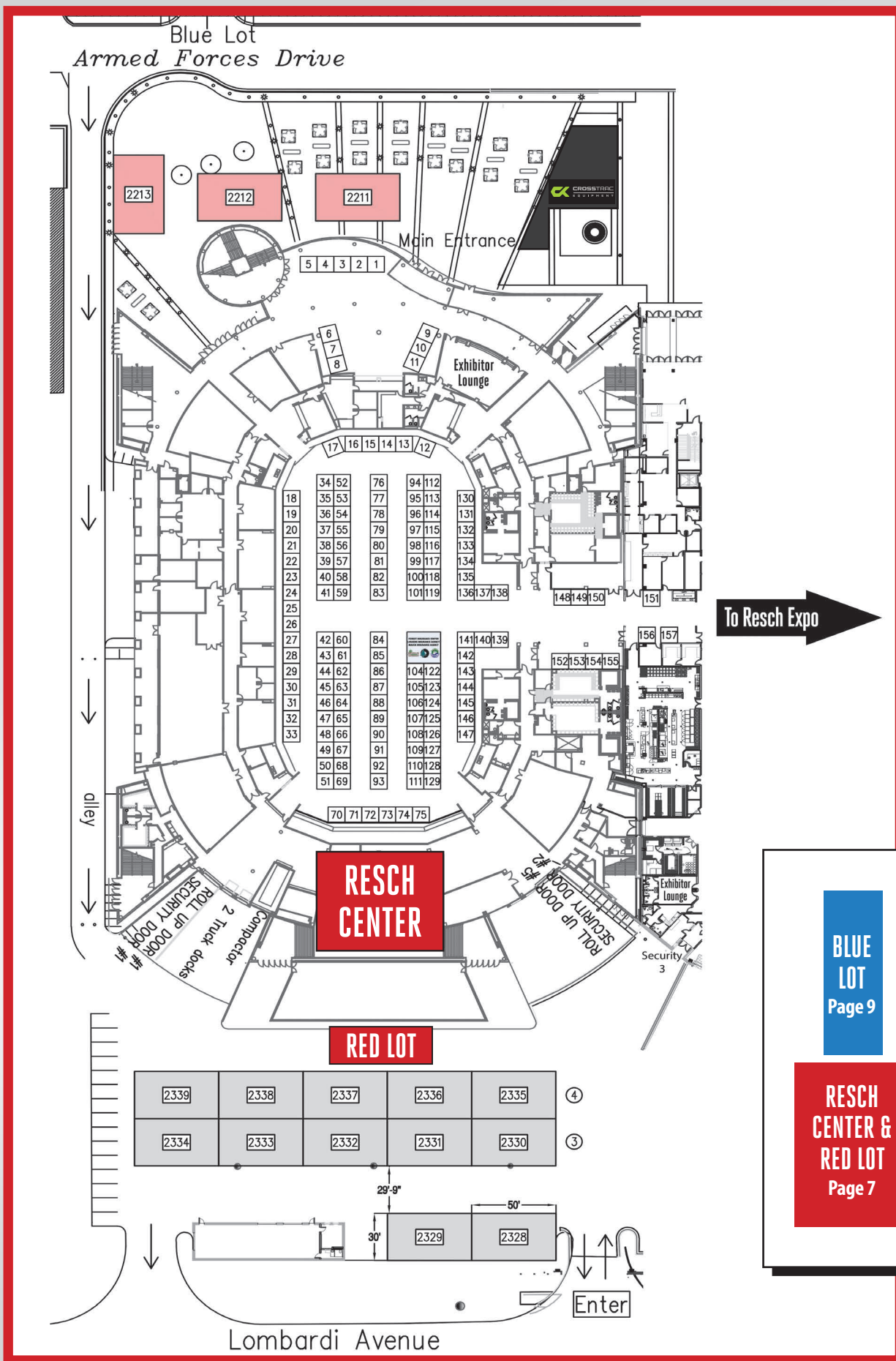
CREDIT CARD INFORMATION

 Fill out all the fields below if paying by credit card and fax to GLTPA at **715-304-2871**.

Card No: - - -

Cardholder Signature: _____ Exp. Date: _____ / _____

Return contract with full payment to: GLTPA EXPO, P.O. Box 1278 • Rhinelander, WI 54501-1278 or fax/email with credit card information to GLTPA at Fax: 715-304-2871 or Email: laurie@gltpa.org. Office: 715-304-2871

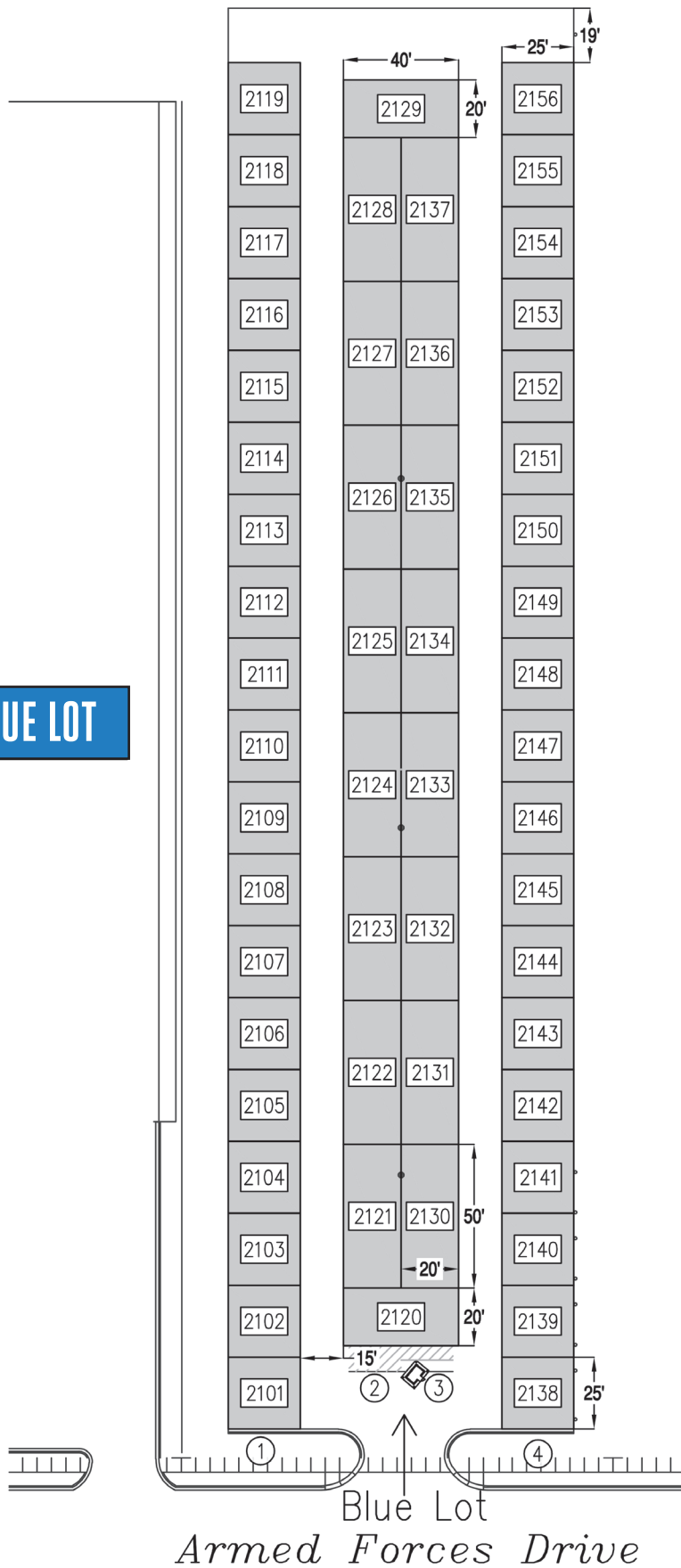


BLUE LOT
 Page 9

RESCH CENTER & RED LOT
 Page 7

RESCH EXPO & SILVER LOT
 Page 8

BLUE LOT



2022 Great Lakes Logging & Heavy Equipment Expo

Show Management:

Great Lakes Timber
Professionals Association

Phone: 715-304-2871

Dates: Sept. 8, 9, 10, 2022

Site: Resch Complex
840 Armed Forces Drive
Green Bay, WI 54304

BLUE
LOT
Page 9

RESCH
CENTER &
RED LOT
Page 7

RESCH
EXPO &
SILVER LOT
Page 8



Kickoff Event

Limited Capacity, Register Now!



DOORS OPEN AT 6 P.M. (CST) THURSDAY, SEPTEMBER 8, 2022

Resch Expo Mezzanine • 840 Armed Forces Drive • Green Bay, WI

An evening of food, fun and networking with the industry's best for only \$30.

PACKER ALUMNI AHMAN GREEN • 6:30 – 8:30 P.M. FOR PICTURES AND AUTOGRAPHS

Purchase your tickets on the exhibitor contract form which can be found on pages 5-6.

For more information, call 715-304-2871.

Tickets will be mailed to you at the end of August prior to the show.

**Join us for the
Annual Bucket Raffle**

All Proceeds from the Raffle Benefit Log A Load for Kids

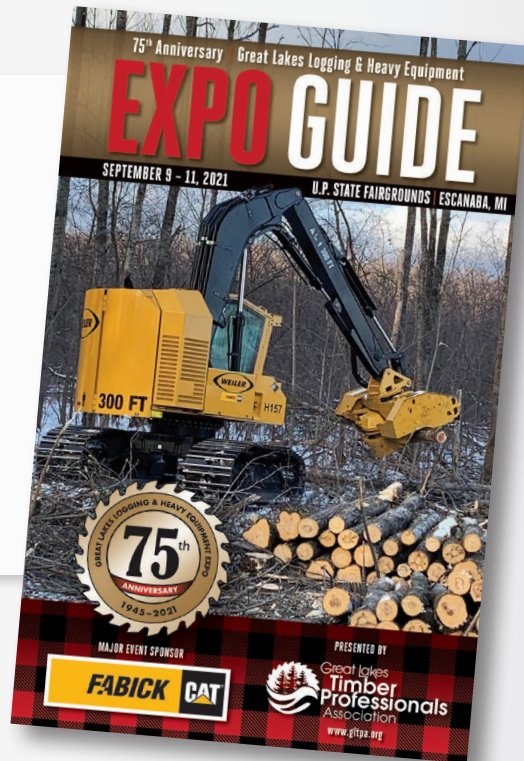


Official Expo Guide Advertising Opportunity

Reaching More Customers With Powerful Advertising

Purchase your ad in the Official Expo Guide today!
Expo Guides will be handed out to attendees at the event.
This is your chance to let customers know you'll be at the Expo!

FULL COLOR ADS	QUANTITY	TOTAL
Full page (8.5" x 11")	\$650 _____	= _____
Half page (7" x 4.625")	\$385 _____	= _____
1/3 page (4.5" x 4.625")	\$300 _____	= _____
1/4 page (4.5" x 3.375")	\$280 _____	= _____
BLACK & WHITE ADS	QUANTITY	TOTAL
Full page (8.5" x 11")	\$430 _____	= _____
Half page (7" x 4.625")	\$260 _____	= _____
1/3 page (4.5" x 4.625")	\$190 _____	= _____
1/4 page (4.5" x 3.375")	\$170 _____	= _____



☐ Yes, I want an ad (size indicated above). I will email a PDF to mindy@gltpa.org before July 18, 2022.

CREDIT CARD INFORMATION

Fill out all the fields below if paying by credit card and fax to GLTPA at 715-304-2870.



Card No: - - -

Cardholder Signature: _____ Exp. Date: _____ / _____

☐ Yes, I want to be invoiced to:

Company Name: _____ Contact Person: _____

City/State/Zip: _____ Phone: _____ Email: _____

PRINTING REQUIREMENTS

- 300 dpi PDF, .jpg or .tif format.
- Black must be created as black and not 4-color black or registration black.
- Full page ads with bleeds – specification size should be 8.75" w x 11.25" h.

PRICING AND INVOICING

- Prices are for ads submitted in a digital format.
- Submitted ads that are not in a digital format will incur an additional design charge.
- Ad design and production available through our printer and charged at printer's rates. Please call for info.
- Invoicing and tearsheets to occur in September 2022.

AD MATERIAL DEADLINE

- Send Ad Material by July 18, 2022 to:
 - E-mail: mindy@gltpa.org
 - Fax: 715-304-2870
 - Mail: GLTPA
P.O. Box 1278
Rhineland, WI 54501
- Questions? Call 715-304-2870

Registration Opens
May 9 at 8:00 a.m. CST
No Contracts Accepted
Before May 9



Major Sponsor:



Sponsorship Opportunities

*Successful companies don't just buy exhibitor booth space at shows...
They buy "Exposure!"*

	GOLD-SILVER-BRONZE SPONSORS \$600 – \$400 – \$200	GOLF CART SPONSORS \$250 Per Cart	SIGNAGE BOARD SPONSORS \$150
TPA MAGAZINE Company Name to Appear on Special Thank You Page in TPA Magazine	X	X	X
WEBSITE Company Name to Appear on Sponsor Portion of Expo Website	X	X	X
OFFICIAL EXPO GUIDE Company Name to Appear on Special "Thank You" Page	X	X	X
OTHER Company Name to Appear on Gold Sponsor Banner, Silver Sponsor Signage Board(s), or Bronze Sponsor Signage Board During Expo	X		
Company Name to Appear on Press Releases, Posters, Print Ads, etc.	X	X	X
Company Logo/Name Will Appear on Decals on Each Golf Cart Sponsored * Does not entitle you to golf cart usage *		X	
Logo to Appear on Signage Boards During Show			X

Contact Laurie Schienebeck at 715-304-2871 or laurie@gltpa.org for more details.