



Spring Celebration

Exhibitor Information

Exhibiting Information:

- Booths will be available on a first come, first serve basis assigned by the GLTPA.
- A conference center map is provided for your reference.
- Indoor booths include one 8-foot skirted table, tablecloth, and two chairs. Electricity will be available upon request for an additional \$50.00 per booth.
- Large Equipment may be displayed inside, limited spaces are available. Contact GLTPA for information.
- Exhibiting hours are 7:30am – 4:00pm CDT on Wednesday, April 5, 2023.
- All indoor exhibitors can use N. Adams Street to unload/load vehicles.
- All exhibitors must be set up **NO LATER** than 7:30am CDT as this is when the event starts on April 5th. (Expo area will be open Tuesday night from 3:00pm-6:30pm CDT & Wednesday morning from 6:30am-7:30am CDT for set up)
- Tear down will begin no earlier than 4:00pm CDT on April 5th; booths must be cleaned up **NO LATER** than 6:30pm CDT.
- There will be no hanging of banners outside of the reserved booth space. Banners are **NOT** to be hung on convention walls.
- Exhibitor badges & other information will be available at registration.
- A lunch will be provided for all exhibitors from 11:00am-12:00pm upstairs.
- Please note the facility will charge parking fees.

Complimentary Drawing:

Does your organization have an item you would like to contribute to the Spring Celebration drawing? Please let us know by March 10 so your company can receive recognition in the June issue of the Great Lakes TPA magazine. Your company will also receive recognition during the event. (see enclosed form for donation details)

Hotel Information:

Hyatt Regency
333 Main St.
Green Bay, WI 54301

Hotel Reservation: 920-432-1234

Please go: <https://www.hyatt.com/en-US/group-booking/GRBRG/G-IKNT> to book your room online.

The Hyatt Regency Green Bay proudly provides complimentary services such as Wi-Fi internet access, fitness center, onsite restaurant, room service, indoor pool, and is pet friendly.

GLTPA
3243 Golf Course Rd.
PO Box 1278
Rhineland, WI 54501

Phone: 715-304-2871 Fax: 715-304-2863 Email: laurie@gltpa.org



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Exhibitor Registration Form

Please Respond by Friday, March 10th, 2023

Company Name: _____

Contact Name: _____ Phone: _____

Email Address to send confirmation and additional information to: _____

Log A Load Information: I would like to Donate \$_____ to the Log A Load for Kids Program.

Donations received for Log a Load will receive special mention in the June TPA magazine.

Booths: Booths will be available on a first come, first serve basis assigned by GLTPA. We value your input and will take your booth preference into consideration! (See Map Included) Limited Electricity available.

Preference 1: _____ Preference 2: _____ Preference 3: _____
 Will your Booth need Electricity? Yes No

10 x 10 ft. Booth – GLTPA Member	@	\$150	Total:	\$ _____
10 x 10 ft. booth – Non-Member:	@	\$300	Total:	\$ _____
Large Equipment Booth Space	@	\$300	Total:	\$ _____
Electricity per Booth	@	\$50	Total	\$ _____

Booth Total \$ _____

For GLTPA Office Use Only
 Indoor Booth # _____
 Equipment Booth #: _____
 Sponsorship Level: _____

Attendee Name	Company Name	Member \$25	Member with SFI credit \$35	Non-Member \$45
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Please attach a sheet with additional attendee info if needed)

Makes Checks Payable to:
 GLTPA
 PO Box 1278
 Rhinelander, WI 54501

Booth Totals	_____	\$ _____
Log A Load Donation	_____	\$ _____
# Of GLTPA Member	_____ X \$25 =	\$ _____
# Of GLTPA Member w/SFI	_____ X \$35 =	\$ _____
# Of GLTPA Non-Member	_____ X \$45 =	\$ _____
Total Amount Enclosed for Booth(s), Log A Load Donation and Attendees	_____	\$ _____

Visa, Master card or Discover (circle one) _____ - _____ - _____ Expiration Date **We Accept All Major Credit Cards**

American Express: _____ - _____ - _____ Expiration Date: ____ / ____ CVV: _____

