



Exhibitor Contract



SHOW HOURS:

Thursday, Sept. 5

Noon-5pm EDT

Friday, Sept. 6

8am-5pm EDT

Saturday, Sept. 7

8am-1pm EDT

\$10 Admission

Covers All Three Days!

Kids under 18 FREE!



KICKOFF EVENT:

Thursday, September 5 6pm-9pm EDT

Miracle of Life Building on the U.P. State Fairgrounds

Everyone welcome!

Register Early!

Limited Capacity

\$20/Dinner

**Registration Opens
May 6th at 8:00 a.m. CDT.
No contracts will be
accepted before May 6th.**



74th Great Lakes Logging & Heavy Equipment Expo Booth OFFICIAL RULES & REGULATIONS

EXHIBITOR REGULATIONS

1. All exhibitors in Escanaba must comply with these regulations. The Great Lakes Timber Professionals Association produces and manages this exposition and is hereinafter referred to in this document as **Show Management**.
2. **NO Carts** – Exhibitors will **NOT** be allowed to utilize golf carts or other motorized multipurpose vehicles during event hours.
3. **NO Alcohol** – Exhibitors are not allowed to sell or give away food or beverages. Any exhibitor providing alcohol to attendees will be subject to law enforcement or forfeiture of booth based on Show Management discretion.
4. **Show Dates: Thursday, Friday & Saturday – September 5, 6, 7, 2019**
Location: Escanaba, Michigan
Outdoor Exhibits: U.P. State Fairgrounds
Indoor Exhibits: Ruth Butler
5. **Setup Hours:**

Tuesday, September 3, 2019	1:00 p.m. – 5:00 p.m.
Wednesday, September 4, 2019	8:00 a.m. – 5:00 p.m.
Thursday, September 5, 2019	8:00 a.m. – 11:00 a.m.

Show Hours:

Thursday, September 5, 2019	12:00 p.m. – 5:00 p.m.
Friday, September 6, 2019	8:00 a.m. – 5:00 p.m.
Saturday, September 7, 2019	8:00 a.m. – 1:00 p.m.

All times are Eastern
Daylight Time

Exhibitor agrees to have completed set-up by 11:00 a.m. on Thursday, September 5, 2019. From 11 a.m. September 5, 2019 through 1:00 p.m. September 7, 2019, there will be absolutely no driving of vehicles in and out of the show areas. If you need assistance in getting things from your vehicle to your display area, contact Show Management for assistance.

Dismantle Hours: Booths must be dismantled between 1:00 p.m. and 11:00 p.m. on Saturday, September 7, 2019. ALL equipment and materials WILL BE REMOVED by 11:30 p.m. Saturday, September 7, 2019. (Arrangements may be made, after dismantle hours, to stage equipment by contacting show management.) You will not be allowed to dismantle your booth prior to 1:00 p.m. Security has been instructed not to allow removal of booth structure or contents before such time.

All blades, tracks, and any type of hydraulic devices making contact with the blacktop must have a plywood barrier. All tracked machinery will have to be walked in place with an appropriate barrier between track and blacktop. **Any damage that occurs in your booth area in regards to the above mentioned will be your responsibility.**

6. Please include a copy of your **Certificate of Insurance**, naming GLTPA as a second insured for the dates of September 5-7, 2019, with your signed contract.
7. Show Management reserves the right to relocate exhibitors or adjust floor plan to accommodate the best interests of the Expo.
8. Subletting of booths is not allowed.
9. No exhibit performance or event presented at the Expo may be photographed, videotaped, broadcast, or recorded for commercial use without the express written consent of Show Management.
10. Exhibitors may not distribute, or permit to be distributed, any advertising materials, literature, souvenir items, or promotional materials, in or about the exhibit area except within the confines of its own reserved space.
11. Security will be provided from initial setup until final tear down. Show Management shall not be held responsible for the loss of any material by any cause and urges exhibitors to exercise normal precautions to discourage loss due to theft or any other cause. Show Management does not assume any responsibility for goods delivered to the exhibit areas or left in the exhibit areas at any time. Exhibitors are encouraged to insure any exhibit property against such losses.
12. Show Management reserves the right to remove any product it feels is not in keeping with the spirit of the Expo.
13. Show Management reserves the right to regulate and/or restrict exhibits to what it believes to be a reasonable noise level. No music shall be allowed in or as part of any exhibit except that provided by Show Management.
14. Prohibited displays: No live animals, reptiles, birds, rodents, fish, or insects may be used as part of any exhibit.
15. Show Management is very sensitive to the time, effort, and cost contributed to the success of the Expo by exhibitors and therefore expressly forbids the solicitation of goods or services, distribution of literature, promotional items, or souvenirs by anyone other than bona fide exhibitors. Please report any violations of this rule to Show Management so that appropriate action may be taken.
16. **The exhibitor is responsible for all damage to any property caused by exhibitor personnel.**
17. Each exhibitor is responsible for obtaining all necessary licenses and permits to use photographs or other copyrighted material in the exhibitor's

- booth or display. No exhibitor will be permitted to incorporate such items into a booth or display without first presenting to Show Management proof satisfactory that the exhibitor has, or does not need, a license to use such materials.
18. Exhibitors must conform to standard fire codes of the City of Escanaba. Combustible materials or explosives are not permitted in or around the exhibit areas without written permission from Show Management. Electrical equipment and wiring require evidence of testing and approval by a nationally recognized testing laboratory, and must conform to established electrical codes and regulations. Sharing of electrical power is prohibited. Personal generators may be used.
19. Smoking is not allowed inside any building.
20. Should any unforeseen event render the fulfillment of this agreement impossible, the parties shall mutually amend or terminate the agreement at the option of Show Management. The exhibitor hereby waives any claim against Show Management for damages or compensation. No monies will be returned to the exhibitor should the dates or location of the show be changed by Show Management, but the exhibitor will be assigned space, which the exhibitor agrees to use under these same rules and regulations. Show Management shall not be financially liable in the event the show is interrupted, cancelled, moved, or has dates changed, except as provided herein.
21. Show Management shall not be responsible for any damage or injury that may happen to the exhibitor or its agents, servants, employees, or property from any cause, except gross negligence or willful misconduct of Show Management, its employees, servants, or agents, arising out of Show Management's duties and responsibilities under this agreement. The exhibitor releases Show Management, its directors, officers, agents, employees, and/or servants from any claims for such loss, damage, or injury. Exhibitor, on behalf of itself, its agents and employees, agrees to protect, indemnify, and hold harmless the Lessor, its agents and employees from all costs, losses, damages, and expenses, including court costs, attorney's fees and other costs of litigation arising out of or from any occurrence or accident in connection with the use by exhibitor of its exhibition space or general grounds. Exhibitor must agree to comply with all OSHA regulations.
22. Exhibitor shall be bound by these rules and regulations and by such additional rules and regulations, which may be established by Show Management. Show Management shall have the power to adopt and enforce all show rules and regulations and its decision on those matters shall be final. Any matters not covered here shall be subject to the final judgement and decision of Show Management. Any violation by the exhibitor of any of the terms and conditions herein shall subject the exhibitor to cancellation of the agreement to occupy exhibit space and to forfeiture of any monies paid. Show Management shall have the right to take possession of the exhibitor's space, remove all persons and property, and hold the exhibitor accountable for all risks and expenses incurred in such removal.
23. The person contracting for exhibit space shall be deemed the official representative of the exhibitor and shall have the authority to act on behalf of the exhibitor in all matters relating to the show.
24. Please be aware that you are liable for any and all tax liability to any and all government agencies as a result of activities carried out in conjunction with this event. The show producer, facility management, and sponsoring organization are not and will not be liable for such amounts.

DISPLAY RULES AND REGULATIONS

Standard Indoor Booth: (10' x 10')

Standard Outdoor Booth: (30' wide x 50' deep)

Height: Exhibit fixtures, components, and identification signs will be permitted to a maximum height of 8'3". If a portion of an exhibit booth extends above 8'3" high, the exhibit booth background will detract from the overall impact of the exhibit directly behind that booth, regardless of how the offending exhibit is finished.

Depth: All display fixtures over 4 feet in height and placed within 10 lineal feet of an adjoining exhibit must be confined to that area of the exhibitor's space which is at least 6 feet from the aisle line. Each exhibitor is entitled to a reasonable sight line from the aisle regardless of the size of the exhibit. Exhibitors with larger spaces – 40 lineal feet or more – should be able to effectively use as much of the total floor space as possible, as long as they do not interfere with the rights of others. The limitation on display fixtures over 4 feet and within 10 lineal feet of a neighboring exhibit is intended to accomplish both of these aims.

74th Great Lakes Logging & Heavy Equipment Expo

AT-A-GLANCE INFORMATION

EXHIBITOR CHECKLIST:

- _____ **COMPLETED CONTRACT** returned with full payment:
Mail with check payable to: GLTPA, Attn: Logging EXPO, PO Box 1278, Rhinelander, WI 54501 or Fax with credit card information, Fax: 715-282-4941
- _____ **COPY OF 2019 INSURANCE CERTIFICATE**
Insurance must name "Great Lakes Timber Professionals Association" as an additional insured for the Great Lakes Logging & Heavy Equipment Expo, September 5-7, 2019. (See example on page 2 of this contract)

ADDITIONAL THINGS TO CONSIDER:

- 1) Purchase your Kickoff Tickets – see the details on page 10.
- 2) Purchase your ad in the Official Expo Guide today! Expo Guide will be emailed through our constant contact list to potential attendees prior to the event, as well as handed out to 5,000+ attendees at the event. This is your chance to let customers know you'll be at the event and where they can find you! See page 11 for details.
- 3) Sponsorship Opportunities are available – See page 12 for details.

THINGS TO KNOW FOR 2019:

- **BOOTH SPACE:** Booth space will be confirmed when payment is received. 100% of the exhibit fee must accompany this completed contract. You may reserve booth space by calling the GLTPA office. Your booth will be held for one week and confirmed when payment is received in full. Reservations will be made on a first-come, first-served basis.
- **BLACKTOPPED AREA:** There will be absolutely no staking of tents on blacktopped areas. All blades, tracks and any type of hydraulic devices making contact with the blacktop must have a plywood barrier. All tracked machinery will have to be walked in place with an appropriate barrier between track and blacktop. Any damage that occurs in your booth area in regards to the above mentioned will be the exhibitor's responsibility.
- **TENT RENTALS:** You may contact the following outdoor rental companies:

Bosk Rentals	Stenberg Brothers
2100 N Lincoln Rd	Bark River, MI
Escanaba, MI 49829	Office: 906-466-9908
906-789-2675	Cell: Wayne Stenberg 906-290-8908
- **NO EARLY TEARDOWN:** Exhibitors will not be allowed to dismantle booths prior to 1:00pm on Saturday, September 7, 2019. Security has been instructed not to allow removal of booth structure or contents before such time.
- **NO CARTS:** Exhibitors will NOT be allowed to utilize golf carts, ATV's or other motorized multi-purpose vehicles during event hours.
- **NO ALCOHOL:** Exhibitors are not allowed to sell or give away food or beverages. Any exhibitor providing alcohol to attendees will be subject to law enforcement or forfeiture of booth based on Show Management discretion.
- **LIVE DEMONSTRATIONS:** Additional opportunities for exhibitors to display low-impact demonstrations which are not allocated to the Demonstration & Processing Area, (booths #1000-1029 and #2190-2196) are available. Please contact the Logging Expo Safety Committee at 715-282-5828 or jbaker@gltpa.org to submit a proposal for a live equipment demonstration.
- **SHIPPING INFORMATION:** Single lifts with a maximum lifting capacity of 8,000 lbs are available. Any exhibitor shipping over 8,000 lbs. must make arrangements for their own lift. There will be absolutely no double lifts made by our machinery. Items will not be accepted prior to August 26, 2019.

Shipping address is: Great Lakes Logging Expo, Booth #
Attn: (Your Company)
2401 12th Ave. North
Escanaba, MI 49829
- **ENTRANCE & PARKING:** \$5.00 per day, per vehicle on show days only.

Set-up Days & Show Days Entrance – From U.S. 2 East/U.S. 41 North, turn left onto North Lincoln Road. Go 1.1 miles, turn left onto 12 Ave. North. Destination will be straight ahead.
- **LODGING:** Please contact Sheila Krueger at the Delta County Chamber of Commerce at www.deltami.org or by phone, 906-786-2192.

September
5, 6, 7, 2019

74th Great Lakes Logging & Heavy Equipment Expo EXHIBITOR REGISTRATION

U.P State
Fairgrounds
Escanaba, MI

EXHIBITOR INFORMATION

Company Name (As you wish it to appear on marketing materials): _____

Contact Person: _____

Address Where Name Badges should be sent: _____

City/State/Zip: _____

Phone: _____ Email: _____

Billing information, if different than above:

Company Name: _____

Contact Person: _____

City/State/Zip: _____

Phone: _____ Email: _____

BOOTH INFORMATION AND FEES

Outdoor Booth _____ 30' x 50' x \$740 per booth = \$ _____

Indoor Booth _____ 10' x 10'* x \$620 per booth = \$ _____

*All 10'x10' indoor booths include pipe & drape, 1 table and 2 chairs. Electricity is included in the booth fee. _____ 0.00 \$

Please check if requesting electricity indoors. (110 volts) included in booth fee.

Additional number of tables requested: _____ (Cost may be incurred) No table needed

Will your table(s) need tablecloth & skirting? Yes No, we supply our own.

Booth(s) Request (first come, first served)

1st choice _____ 2nd choice _____ 3rd choice _____

Product/service which you would not like to be near: _____

WOOD INFORMATION AND FEES

Pulpwood _____ x \$85/cord (Not Lumber Quality) = \$ _____

Logs for Sawlogs (Special order from Bill O'Brion – Weyerhaeuser, bill.obrion@weyerhaeuser.com, 906-399-5019)

All exhibitors using pulp or logs for live demonstration during the event

must notify GLTPA of their arrangements for the wood after the Expo or before August 29, 2019.

PARKING INFORMATION AND FEES

_____ # of vehicles x _____ # of days x \$5.00 = \$ _____

(For example: 3 vehicles x 3 days x 5.00 = \$45.00)

Parking passes, if purchased prior to the event, will be mailed with name badges to you in August 2019.

KICKOFF EVENT FEES

_____ Tickets x \$20.00 per person = \$ _____

My company is interested in donating an item(s) for this event, please contact me with details.

LOG A LOAD INFORMATION AND FEES

I would like to donate \$30.00 I would like to donate \$60.00 I would like to donate \$90.00 = \$ _____

to the Log A Load for Kids® program. I understand my company name will be listed on a poster

if my contract is received by August 1, 2019.

PRODUCT OR SERVICE YOU PROVIDE: (check all that apply)

- Association and/or Educational
- Chainsaws & Accessories (Brand(s) : _____)
- Chippers/Debarkers/Splitters(s): _____
- Construction Equipment (Brand(s): _____)
- Forestry Equipment (Brand(s): _____)
- Fuel/Oil (Brand(s): _____)
- Equipment Attachments (Type(s): _____)
- Professional Service (Type: _____)
- Publication (Name _____)
- Sawmills and/or Firewood
- Service, Supplies and/or Parts
- Trucks, Trailers, and/or Parts (Brand(s) _____)
- Other: _____

SPONSORSHIP LEVELS AND FEES (See page 12 for details.)

Announcement	\$1500	\$ _____
Gold	\$500 or more	\$ _____
Silver	\$300 - \$499	\$ _____
Bronze	\$100 - \$299	\$ _____
Golf Cart	\$250/cart	\$ _____
Signage Board	\$150/sign	\$ _____

ADVERTISING

AMOUNT

Include my company logo and website link on Exhibitor List on the vendor website \$25.00 = \$ _____

Our website address is: _____
 (All exhibitors receive a listing of their company info & booth # at no charge.)

EXHIBITOR ATTENDEE REGISTRATION AND FEES

Exhibitors receive 1 FREE attendee registration PER BOOTH. IF you are a GLTPA member you receive at least one free registration with your membership. Please take this into consideration when registering attendees and contact GLTPA if you have questions. Please complete the chart below to register your exhibitor attendees. Attach separate list for additional names, if needed.

For example, if you are registering 5 attendees, have purchased 2 booths, and receive 2 free registrations with your GLTPA membership you would check the box next to "Free w/ Booth Purchase" for to 2 attendees, check the box next to "Free w/ GLTPA Membership" for 2 attendees, and check the box next to "\$10 Additional Exhibitor Attendee" for 1 attendee. The cost for registration in this scenario would be \$10.

First Name	Last Name	Company	Registration Type	AMOUNT
			<input type="checkbox"/> FREE w/ Booth Purchase	\$ 0.00
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			<input type="checkbox"/> Free w/ Booth Purchase <input type="checkbox"/> Free w/ GLTPA Membership <input type="checkbox"/> \$10 Additional Exhibitor Attendee	\$ _____
			Total Exhibitor Attendee Registration	\$ _____

<p>TOTAL AMOUNT OF PAYMENT DUE \$ _____</p>
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I have read the show rules and I agree to abide by all terms, condition, rules, and regulations established by the Great Lakes Timber Professionals Association. **NO REFUNDS WILL BE GIVEN AFTER AUGUST 1, 2019.** There will be a **LATE FEE** of \$50.00 PER BOOTH AFTER AUGUST 1, 2019.

Authorized Signature _____ Date _____

CREDIT CARD INFORMATION

Fill out all fields below if paying by credit card and fax to GLTPA at 715-282-4941.

MASTERCARD VISA AMERICAN EXPRESS DISCOVER (Circle one) Card No: _____ - _____ - _____ - _____

Exp. Date: ____/____/____

Signature: _____

Return contract with full payment to: GLTPA EXPO, PO Box 1278, Rhinelander, WI 54501-1278 or fax with credit card information to GLTPA at 715-282-4941. Office phone 715-282-5828

OUTDOOR EXHIBITOR BOOTHS (#1000 - 2196)

1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037
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1038	1039	1040	1041	1042	1043	1044	1045	1046
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1019	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010
1018	2049	2048	2047	2046	2045	2044	2043	2042	2041	2040	2039

2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024
2028	2027	2026	2025										

1016	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061
1015	2099	2098	2097	2096	2095	2094	2093	2092	2091	2090	2089	2088

2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074
2075	2076	2077	2078	2079	2080							

1012	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110
1011	2149	2148	2147	2146	2145	2144	2143	2142	2141	2140	2139

2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124
2125	2126	2127	2128										

1008	2150	2151	2152	2153	2154	2155	2156
1007	2171	2170	2169	2168	2167	2166	2165

2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180
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1004	2172	2173	2174	2175	2176	2177	2178	2179	2180
1003	2189	2188	2187	2186	2185	2184	2183	2182	2181

Komatsu Forwarder Contest Area

1001	2190	2191	2192	2193	2194	2195	2196
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Used Equipment Corral

Ruth Butler Building Indoor Booths #1 - #153

Building Four Indoor Booths #200 - #218

Concessions

Beverage Garden

Laona Machine Ponsse



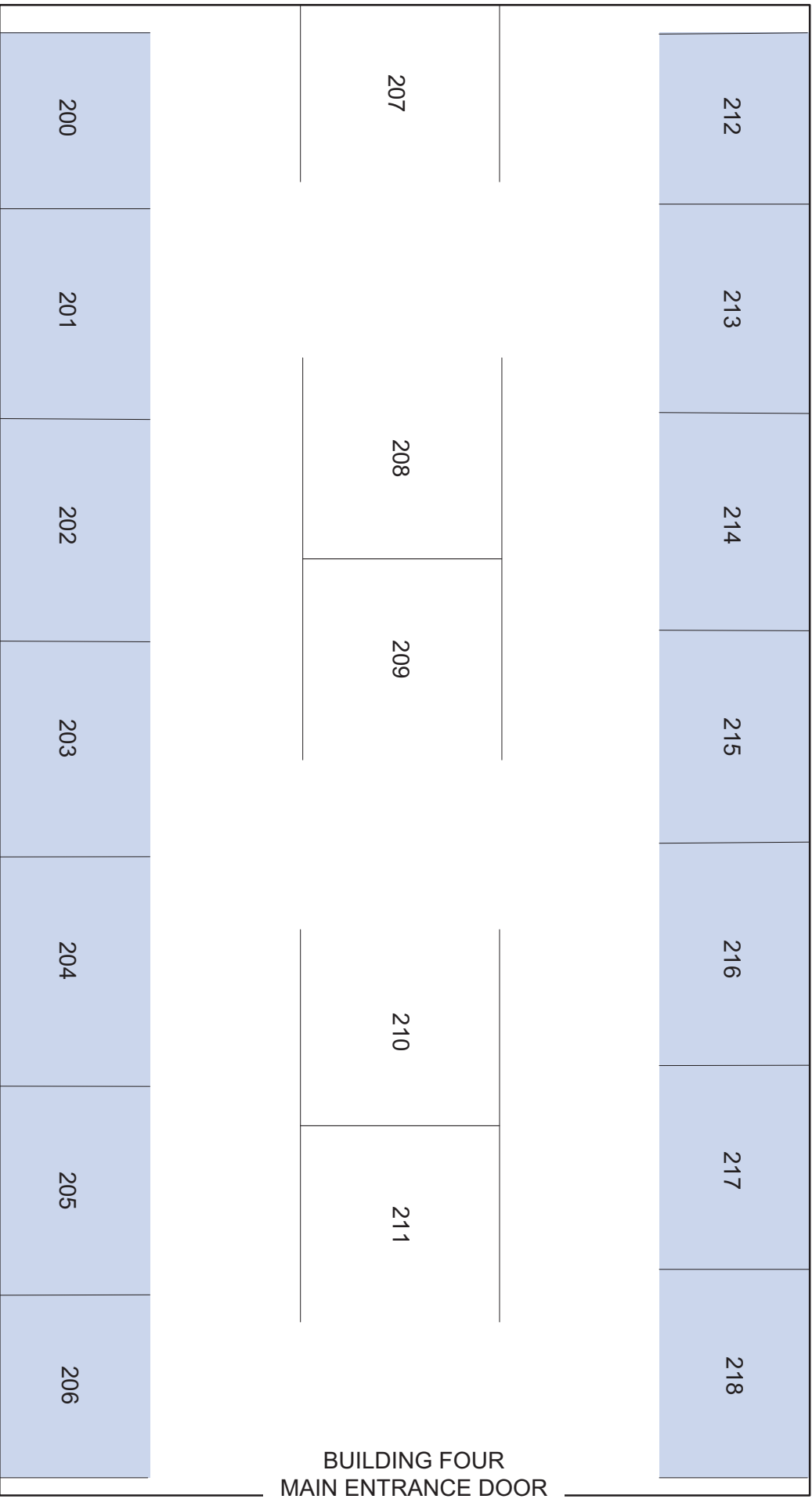
Legend:

Exhibits with: Sawmills, Pallet Mills, Chain Saw Demonstrations, and any other material that may be processed during the show. Staking of Tents Allowed for Booths #1000-1003, #1020-1029 and #2190-2196. Booths #1004-1019 are on paved area. **No Staking of Tents allowed.**

Paved area. (Also indicated by blue dotted line) **No Staking of Tents Allowed.**

Dimensions of booth 1011 are 50'x20'.

INDOOR EXHIBITOR BOOTHS (#200 - 218) - Building Four



INDOOR EXHIBITOR BOOTHS (#1-153) - Ruth Butler Building

153	152	151	150	149	148	147	146	145	144	143	142	141	140	139	138	137	136	135	134	133
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114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	Forest/Mauck/ Loggers Insurance
	Wallingfords		110	109	108	107	106	105		104	103	102	101	100	99	98	


TO OUTDOOR EXHIBITS


Menominee Industrial Supply	79	80	81	82	Compeer AgDirect Greenstone	87	88	89	90	91	92	93	94
	72	71	70	69			64	63	62	61	60	59	58

GLTPA
SOCIAL MEDIA

Laona Machine	41	42	43	44	45	46	47	48	49	50	51	52	53	Ponссе
	34	33	32	31	30	29		28	27	26	25	24	23	


1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	SHOW INFORMATION
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Men's Restroom 

Women's Restroom 

RUTH BUTLER BUILDING
MAIN ENTRANCE

Legend:

 Obstructed Booth

 220 volt electrical available if needed

2019 GREAT LAKES LOGGING & HEAVY EQUIPMENT EXPO

Show Management: Great Lakes Timber Professionals Association
 Phone: 715-282-5828 • Dates: September 5, 6, 7, 2019
 Site: U.P. State Fairgrounds, 2401 12th Avenue North, Escanaba, MI

74th Annual Great Lakes Logging & Heavy Equipment Expo

KICKOFF EVENT

6-9 pm (EDT) Thursday, September 5, 2019

Miracle of Life Building
U.P. State Fairgrounds, Escanaba, MI

*A night of food, fun and networking with
the industry's best for only \$20!*

Join us for the Kickoff Event to 'kick start' the
74th Annual Great Lakes Logging & Heavy Equipment Expo.
The event is open to exhibitors and general public.

Order your tickets on the exhibitor contract form
which can be found on pages 5-6.

For more information, call 715-282-5828.
Tickets will be mailed to you at the end
of August prior to the show.
Tickets may be available at the door unless
capacity is reached.

Follow us on Facebook 
or visit us at www.gltpa.org

**Limited
Capacity,
Register
Now!**





74th Annual Great Lakes Logging & Heavy Equipment Expo

OFFICIAL EXPO GUIDE ADVERTISING OPPORTUNITY

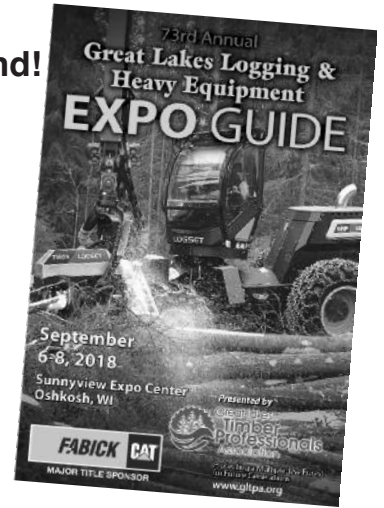
Reaching More Customers With Powerful Advertising

Purchase your ad in the Official Expo Guide today!

Expo Guides will be emailed to potential attendees prior to the event,
as well as handed out to 5,000+ attendees at the event.

This is your chance to let customers know
you'll be at the event so they can plan to attend!

FULL COLOR ADS			Quantity	TOTAL
Full Page	(4 1/2"w x 7 1/2"h)	\$650	_____	= _____
Half Page	(4 1/2"w x 3 3/4"h)	\$385	_____	= _____
1/3 Page	(4 1/2"w x 2 3/8"h)	\$300	_____	= _____
1/4 Page	(4 1/2"w x 1 3/4"h)	\$280	_____	= _____
BLACK AND WHITE ADS			Quantity	TOTAL
Full Page	(4 1/2"w x 7 1/2"h)	\$430	_____	= _____
Half Page	(4 1/2"w x 3 3/4"h)	\$260	_____	= _____
1/3 Page	(4 1/2"w x 2 3/8"h)	\$190	_____	= _____
1/4 Page	(4 1/2"w x 1 3/4"h)	\$170	_____	= _____



Yes, run my ad from 2018 Expo Program with NO changes.

Yes, run my ad from 2018 Expo Program with changes indicated here. _____

Yes, I want an ad (size indicated above). I will email a PDF to jbushor@gltpa.org before July 19, 2019.

CREDIT CARD INFORMATION

(Please call the GLTPA office at 715-282-5828 or fax credit card information to 715-282-4941.)

Mastercard Visa Discover American Express

Card # _____ Expiration Date ____/____

Amount \$ _____ Authorized by: _____

Yes, I want to be invoiced to:

Company Name: _____ Contact: _____

City/State/Zip: _____

Phone: _____ Email: _____

PRINTING REQUIREMENTS

- 300 dpi PDF, .jpg or .tif format.
- Black must be created as black and not 4-color black or registration black.
- Full page ads with bleeds – specification size should be 5.75"w x 8.75"h.

PRICING AND INVOICING

- Prices are for ads submitted in a digital format.
- Submitted ads that are not in a digital format will incur an additional design charge.
- Ad design and production available through our printer and charged at printer's rates. Please call for info.
- Invoicing and tearsheets to occur in September 2019.

AD MATERIAL DEADLINE

Send Ad Material by
July 19, 2019 to:
E-mail: jbushor@gltpa.org
Fax: 715-282-4941
Mail: GLTPA
PO Box 1278
Rhineland, WI 54501
Questions? Call 715-282-5828

**Registration Opens
May 6th at 8:00 a.m. CDT.
No contracts will be
accepted before May 6th.**



Co-sponsored by:

FABICK 

74th Annual Great Lakes Logging & Heavy Equipment Expo SPONSORSHIP OPPORTUNITIES

Successful companies don't just buy
exhibitor booth space at shows...

They buy "Exposure!"



	Announcement Sponsor \$1500	Gold-Silver-Bronze Sponsors \$500-\$300-\$100	Golf Cart Sponsors \$250/cart	Signage Board Sponsors \$150/sign
TPA MAGAZINE Company Name to appear on special "Thank You" page in Nov. issue	X	X	X	X
WEBSITE Company name to appear on sponsor portion of Expo website	X	X	X	X
OFFICIAL EXPO GUIDE Company name to appear on special "Thank You" page	X	X	X	X
OTHER Sponsor announcement during Expo (Thurs., Fri. and Sat.)	X			
Company Name to appear on press releases, posters, print ads, etc	X	X	X	X
Company Name will appear on banners on the sides of tractor shuttle				
Company Logo/Name will appear on the front & back (or two sides) or golf cart sponsored			X	
Logo to appear on signage boards during show				X

Contact Jennie Baker at 715-282-5828 or jbaker@gltpa.org for more details.